

June 21, 1996

Introduced By:

KENT PULLEN

kk

Proposed No.:

96-564

MOTION NO. **9909**

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A MOTION confirming the Executive's appointment of James McGhee, who resides in Council District Nine, to position number nine on the King County Civil Rights Commission.

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BE IT MOVED by the Council of King County:

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The county executive's appointment of James McGhee, who resides in Council District Nine, to position number nine on the King County Civil Rights Commission, term to expire on June 1, 1997, is hereby confirmed.

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PASSED by a vote of 13 to 0 this 22nd day of July, 1996.

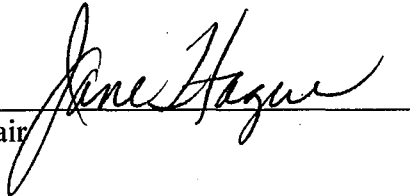
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KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

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Chair

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ATTEST:

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Clerk of the Council

Attachments: Application
Financial Disclosure Statement
Board Profile

APPLICATION INFORMATION FOR KING COUNTY BOARD AND COMMISSION APPOINTMENTS (PLEASE ATTACH RESUME IF AVAILABLE)

JUNE 21, 1996 (Date) 9909

Board/Commission -- for which you are applying: KING COUNTY CIVIL RIGHTS COMMISSION

Name James L. McGhee Phone 206-630-3637 (Home) 939-9108 (Work)

Business Address P.O. Box 18106 SEATTLE WA 98118 Home Address 24204 138th S.E. KENT WA 98042 *

Mailing 24204 138th S.E. KENT WA 98042 * (Please indicate preferred mailing address with an asterisk (*)).

King County Council District 9

Education College Univ. of Puget Sound BA 1974 (name of high school, college/university, year graduated, degree)

Professional Licenses Held (if applicable to specific board/commission)

Present Employment PRESIDENT (Job Title) JAN 1989 (Date of Employment)

AMERICAN AUTOMOTIVE DIST INC (Employer)

(Previous Employment/Experience)

Memberships on any city and/or county boards, commissions, or committees and dates of term:

AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION

The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

Asian [] Hispanic [] White []
[X] African American [] Native American [] Other []
Year of Birth 1948 Sex [] (F) [X] (M) Handicap (Y/N) []

How did you learn of this opportunity?

Please return completed form to:

Karen Keegan
King County Executive Office
King County Courthouse
515 Third Avenue, Room 400
Seattle, WA 98104-3271

KING COUNTY CIVIL JUDICIAL BOARD
June 10, 2014

TOTAL NUMBER OF MEMBERS: 16

LENGTH OF TERM: 3 years (initially staggered)

BOARD MEMBERS APPOINTED AND CONFIRMED: 11

BOARD MEMBERS APPOINTED - NOT YET CONFIRMED: 5

Position #	Name	Sex	Ethnicity	KC District/ Councilmember
#1	Willendorf, Debra	F	Caucasian	1/Fimia
#2	Booth, David	M	Caucasian	2/Sullivan
#3	Roybal, Jr., Lawrence	M	Hispanic	3/Miller
#4	Dubay, Bill	M	Caucasian	4/Phillips
#5	Grant, Juanita	F	African- American	5/Sims
#6	Blaricom, Van	M	Caucasian	6/McKenna
#8	Palao-Vargas, Cecilia	F	Hispanic	8/Nickles
#9	McGhee, James	M	African- American	9/Pullen
#10	Cavazos, Sylvia	F	Hispanic	10/Gossett
#11	Kawabori, Justin	M	Asian	11/Hague



**King County
Board of Ethics**

King County Administration Building
500 Fourth Avenue Room 553
Seattle, Washington 98104
206-296-1586

**KING COUNTY
FINANCIAL DISCLOSURE STATEMENT**

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.
Use additional sheets if necessary.**

**Return to the King County Board of Ethics
Rm. 553, County Administration Bldg.
500 Fourth Avenue
Seattle, WA 98104**

DATE: JUNE 18, 96

NAME: JAMES L. MCGHEE

ADDRESS: 24204 138th AVE S.E KENT WA 98042

BOARD OR COMMISSION: KING COUNTY CIVIL RIGHTS COMMISSION

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
AAD, Inc	Automotive Washes	P.O. BOX 18106 SEA 98118



B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address
NONE		

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
NONE		

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
NONE		

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Sold For
NONE		

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

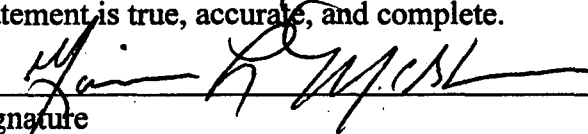
1. List the name of the "person of which you are a member, partner, or employee:

2. List the name(s) of the agencies that you practice before:

3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

ATTESTATION
 (Required of all board and commission members)

I, Jamer L. McBeck, certify under penalty of perjury that this statement is true, accurate, and complete.


 Signature

Signed this 18 day of JUNE, 1996.

Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.